



**ANNUAL GENERAL MEETING  
TO BE HELD AT 10.30AM ON SATURDAY 2nd NOVEMBER 2024  
AT SOUTHGATE COMMUNITY CENTRE**

**AGENDA**

- 01.** Welcome
- 02.** Apologies for Absence
- 03.** Minutes of previous AGM
- 04.** Matters Arising
- 05.** Chair's Annual Report
- 06.** Membership Report
- 07.** Treasurer's Annual Report
- 08.** Group Footpath Secretaries Reports
- 09.** Appointment of Area Councils Representatives
- 10.** Appointment of Accounts Examiner
- 11.** Election of Officers and Committee
- 12.** Any Other Business